Commonwealth of Massachusetts

The Trial Court

Docket No.

Probate and Family Court Department

FINANCIAL STATEMENT

(Long Form)

INSTRUCTIONS: If your income is less than \$75,000.00 annually, you must complete the SHORT FORM financial statement, unless otherwise ordered by the court.

| Plaintiff/Petitio | ner | VS Defendant/Pe | etitioner | |
|---|---------------------------|---|------------------|-------|
| PERSONAL INFORMATION | | | | |
| Your Name | | Social Security No. | XXX-XX- | |
| Address | | | | |
| | et address) | (City/Town) | (State) | (Zip) |
| | Date of Birth | | en living with y | ou |
| Occupation | | Employer | | |
| Employer's Address | (Street address) | (City/Town) | (State) | (Zip) |
| Employer's Phone No. | | Do you have health insurance covera | , , | |
| If yes, name of health insurance | | | | |
| y , | | | | |
| GROSS WEEKLY INCOME/R | ECEIPTS FROM ALL S | SOURCES | | |
| a) Base pay from 🗌 Salary | Wages | | \$ | |
| b) Overtime | | | \$ | |
| c) Part-time job | | | \$ | |
| d) Self-employment (attach a com | pleted schedule A) | | \$ | |
| e) Tips | | | \$ | |
| f) Commissions Bonuse | S | | \$ | |
| g) Dividends Interest | | | \$ | |
| h) 🗌 Trusts 🔄 Annuitie | s | | \$ | |
| i) Pensions Retirem | ent funds | | \$ | |
| i) Social Security | | | \$ | |
| k) 🗌 Disability 🗌 Unemploy | ment insurance 🗌 Wor | ker's compensation | \$ | |
|) Public Assistance (e.g. welfare, | TAFDC, SNAP) (not inclu | ided in gross income for child support) | \$ | |
| | ony (actually received) | | \$ | |
| m) 🗌 Child Support 🗌 Alimo | | | | |
| | | ted Schedule B) | \$ | |
| n) Rental from income producing p | | ted Schedule B) | \$ \$ | |
| n) Rental from income producing p o) Royalties and other rights | property (attach a comple | ted Schedule B) | | |
| n) Rental from income producing p o) Royalties and other rights p) Contributions from household m | property (attach a comple | ted Schedule B) | \$ | |
| n) Rental from income producing p o) Royalties and other rights | property (attach a comple | ted Schedule B) | \$ | |

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| III. | WEEKLY DEDUCTIONS FROM GROSS INCOME TAX WITHOLDING | | |
|------|--|------|--|
| | a) Federal tax witholding/estimated payments | \$ | |
| | Number of withholding allowances claimed | | |
| | b) State tax witholding/estimated payments | \$ | |
| | Number of withholding allowances claimed | | |
| | c) F.I.C.A. | \$ | |
| | d) Medicare | \$ | |
| | e) Medical Insurance | \$ | |
| | f) Dental Insurance | \$ | |
| | g) Vision Insurance | \$ | |
| | h) Union Dues | \$ | |
| | i) Child Support | \$ | |
| | j) Spousal Support | \$ | |
| | k) Retirement | \$ | |
| | I) Savings | \$ | |
| | m) Deferred Compensation | \$ | |
| | n) Credit Union (Loan) | \$ | |
| | o) Credit Union (Savings) | \$ | |
| | p) Charitable Contributions | \$ | |
| | q) Life Insurance | \$ | |
| | r) Other (specify) | \$ | |
| | | \$ | |
| | | \$ | |
| | s) Total Weekly Deductions from Pay (Add items a-r) | \$ | |
| | S) Total Weekly Deductions non Pay (Add items and) | Ψ | |
| IV. | NET WEEKLY INCOME | | |
| | a) Enter total gross weekly income/receipts from II(r) | \$ | |
| | b) Enter total weekly deductions from pay from III(s) | - \$ | |
| | c) Net Weekly Income | = \$ | |
| V. | GROSS INCOME FROM PRIOR YEAR | \$ | |
| | (attach copy of all W-2 and 1099 forms for prior year) | | |

Number of years you have paid into Social Security

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VI. WEEKLY EXPENSES NOT DEDUCTED FROM PAY

| Rent | | \$ |
|---|--------------------------------------|--------|
| Mortgage (Principal, Interest - Taxes a | nd Insurance, if escrowed) | \$ |
| Property taxes and assessments | INCLUDED IN MORTGAGE PAYMENT | \$ |
| Homeowner/Tenant Insurance | INCLUDED IN MORTGAGE PAYMENT | \$ |
| Maintenance Fees Condomi | nium Fees | \$ |
| Heat | | \$ |
| Electricity | | \$ |
| Propane Natural G | Bas | \$ |
| Telephone | | \$ |
| Water Sewer | | \$ |
| Food | | \$ |
| House Supplies | | \$ |
| Laundry | | \$ |
| Dry Cleaning | | \$ |
| Clothing | | \$ |
| Life insurance | | \$ |
| Medical insurance | | \$ |
| Dental insurance | | \$ |
| Vision insurance | | \$ |
| Uninsured Medical | | \$ |
| Uninsured Dental | | \$ |
| Motor Vehicle Expenses | | \$ |
| Fuel | | \$ |
| Insurance | | \$ |
| Maintenance | | \$ |
| Loan payment(s) | | \$ |
| Entertainment | | \$ |
| Vacation | | \$ |
| Cable TV | | \$ |
| Child Support (attach a copy of the ord | ler, if issued by a different court) | \$ |
| Child(ren)'s Day Care Expense | | \$ |
| Child(ren)'s Education | | \$ |
| Education (self) | | \$ |

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Employment related expenses (which are not reimbursed)

| | Uniforms | | \$ |
|------|--|----------|----|
| | Travel | | \$ |
| | Required continuing education | | \$ |
| | Other (specify) | | \$ |
| | Lottery tickets | | \$ |
| | Charitable Contributions | | \$ |
| | Child(ren)'s allowance | | \$ |
| | Extraordinary travel expenses for visitation with child(ren) | | \$ |
| | Other (specify) | | \$ |
| | | | \$ |
| | | | \$ |
| | | | |
| | TOTAL WEEKLY EXPENSES NOT DEDUCTED FROM PAY | | \$ |
| | | | |
| VII. | COUNSEL FEES | | |
| | Retainer amount(s) paid to your attorney(s) | | \$ |
| | Legal fees incurred, to date, against the retainer(s) | | \$ |
| | Anticipated range of total legal expense to litigate this action | \$ to | \$ |

VIII. ASSETS

<u>INSTRUCTIONS</u>: If additional space is needed for any answer or to disclose additional assets not listed below please attach additional pages.

A. <u>REAL ESTATE</u>

Real Estate-Primary Residence

| Address | | | | |
|--|--------|-------------|---|---------|
| (Street address) | | (City/Town) | | (State) |
| Title held in the name of | | | | |
| Purchase Price of the Property | \$ | | | |
| Year of Purchase | | | | |
| Current Assessed Value of the Property | \$ | | | |
| Date of Last Assessment | | | | |
| Fair Market Value of the Property | | | | \$ |
| Outstanding 1st mortgage | | | - | \$ |
| Outstanding 2nd mortgage or home equit | / loan | | - | \$ |
| Equity | | | = | \$ |
| Equity | | | = | \$ |

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Real Estate-Vacation or Second Home (including interest in time share)

| Address | | | |
|--|----------|-------------|---------|
| (Street address | | (City/Town) | (State) |
| Title held in the name of | | | |
| Purchase Price of the Property | \$ | | |
| Year of Purchase | | | |
| Current Assessed Value of the Property | \$ | | |
| Date of Last Assessment | | | |
| Fair Market Value of the Property | | \$ | |
| Outstanding 1st mortgage | | - \$ | |
| Outstanding 2nd mortgage or home equ | ity loan | - \$ | |
| Equity | | = \$ | |
| B. <u>MOTOR VEHICLES</u> including cars, tru motorcycles, boats, recreational vehicles, | | | |
| Туре | | | |
| Make | | | |
| Model | | | |
| Purchase Price of vehicle \$ | | | |
| Year of Purchase | | | |
| Fair Market Value | | \$ | |
| Outstanding Loan | | - \$ | |
| Equity | | = \$ | |
| Туре | | | |
| Make | | | |
| Model | | | |
| Purchase Price of vehicle \$ | | | |
| Year of Purchase | | | |
| Fair Market Value | | \$ | |
| Outstanding Loan | | - \$ | |
| Equity | | = \$ | |
| C. PENSIONS | | | |

| | Institution | Account Number | Listed Beneficiary | Current Balance/Value |
|---------------------------|-------------|----------------|--------------------|-----------------------|
| Defined Benefit Plan | | | | \$ |
| Defined Contribution Plan | | | | \$ |

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D. <u>OTHER ASSETS</u>. List assets which are held individually, jointly, in the name of another person for your benefit, or held by you for the benefit of your minor child(ren).

| | Institution | Account Number | Listed Beneficiary | Current Balance/Value |
|----------------------------|-------------|----------------|--------------------|-----------------------|
| Checking Account(s) | | | | \$ |
| | | | | \$ |
| Savings Account(s) | | | | \$ |
| | | | | \$ |
| Cash on Hand | | | | \$ |
| Certificate(s) of Deposit | | | | \$ |
| | | | | \$ |
| Credit Union Account(s) | | | | \$ |
| | | | | \$ |
| Funds Held in Escrow | | | | \$ |
| | | | | \$ |
| Stocks — | | | | \$ |
| | | | | \$ |
| Bonds — | | | | \$ |
| | | | | \$ |
| Bond Fund(s) | | | | \$ |
| | | | | \$ |
| Notes Held | | | | \$ |
| | | | | \$ |
| Cash in Brokerage | | | | \$ |
| Account(s) | | | | \$ |
| Money Market Account(s) | | | | \$ |
| money market / tooodint(5) | | | | \$ |

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| U.S. Savings Bond(s) IRAs Keough | Institution | Account Number | Listed Beneficiary | Current Balance/Value \$ \$ |
|--|-------------|----------------|--------------------|-----------------------------|
| IRAs - | | | | |
| IRAs - | | | | \$ |
| | | | | |
| | | | | \$ |
| Keough – | | | | \$ |
| Reough | | | | \$ |
| | | | | \$ |
| Profit Sharing | | | | \$ |
| r ronc ondring | | | | \$ |
| Deferred Compensation – | | | | \$ |
| Deletted Compensation | | | | \$ |
| Other Retirement Plans | | | | \$ |
| | | | | \$ |
| Annuity (please specify | | | | \$ |
| whether a tax deferred annuity — or a tax sheltered annuity) | | | | \$ |
| Life Insurance Cash Value (please specify whether | | | | \$ |
| a term or a whole universal life insurance policy) | | | | \$ |
| Judgments/Liens | | | | \$ |
| | | | | \$ |
| Pending Legacies and/or Inheritances | | | | \$ |
| Jewelry | | | | \$ |
| Contents of Safe or Safe Deposit Box | | | | \$ |
| Firearms | | | | \$ |
| Collections | | | | \$ |
| Tools/Equipment | | | | \$ |
| Crops/Livestock | | | | \$ |
| Home Furnishings | | | | \$ |
| Arts and Antiques | | | | \$ |
| Other (please specify): | | | | \$ |
| Other (please specify): | | | | \$ |

\$

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IX. LIABILITIES : List loans, credit card debt, consumer debt, installment debt, etc. which are NOT listed elsewhere.

| CREDITOR | NATURE OF DEBT | DATE INCURRED | AMOUNT DUE | WEEKLY PAYMENT |
|----------|----------------|---------------|------------|----------------|
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |

TOTAL LIABILITIES

| \$ | \$ |
|----|----|
| - | * |

| Commor | wealth of Mas The Trial Cou | | |
|--|--------------------------------|-------------------------|--------------------------------------|
| Division Probate an | d Family Cour | - | Docket No |
| | CIAL STAT | | |
| CERTIFI | CATION BY | AFFIANT | |
| I certify under the penalties of perjury that the information any, is complete, true, and accurate. I UNDERSTAN INFORMATION PROVIDED WILL SUBJECT ME TO FILED AGAINST ME. | D THAT WILLFU | JL MISREPRESEN | ITATION OF ANY OF THE |
| Date | | | Signature |
| COMMONWEA | | SSACHUSE | TTS |
| Country of | | | |
| County of | | | |
| Then personally appeared the above | | | and declared the |
| foregoing to be true and correct, before me this | | day of | |
| | | | Notary Public |
| | My Commission | Expires: | |
| <u>INSTRUCTIONS</u> : In any case whe MUST complete the Statement by | | appearing for a par | ty, said attorney |
| STATEM | ENT BY AT | <u>FORNEY</u> | |
| I, the undersigned attorney, am admitted to practice I for the purposes of this case-and am an officer of the Statement is submitted, I hereby state to the court that false. | court. As the at | torney for the party | on whose behalf this Financial |
| Date | | | Signature of Attorney |
| | | | (Print name) |
| | | | (Street address) |
| | | (City/Town) Tel. No. | (State) (Zip) |
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